

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **August-2020**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Metro Surigao	Area 3-k	Club President Danilo P. Perral	Club Secretary Rumar T. Andanar
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 01, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
07-AUG-20	13						EJ's, Tavern Hotel
14-AUG-20	14						EJ's, Tavern Hotel
21-AUG-20	12						EJ's, Tavern Hotel
28-AUG-20	14						EJ's, Tavern Hotel
02-AUG-20		6					EJ's, Tavern Hotel
11-AUG-20		8					EJ's, Tavern Hotel
18-AUG-20		6					EJ's, Tavern Hotel
25-AUG-20		6					EJ's, Tavern Hotel
29-AUG-20					6		SMWD Site
30-AUG-20				18			EJ's, Tavern Hotel

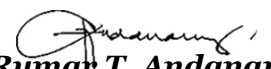

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	27	Existing Honorary Members:	4
No. Of Dropped Members Restored:		Add: New Honorary Members:	
No. Of Active Members Dropped:		Total Honorary Members:	4
Month-end Total Members per MyRotary (Excluding Honorary)	27		
Name of New Rotarians	Classification:	Name of Sponsoring Rotarian	
1 JON FELIPE S. AGCOL	MINING / ENVIRONMENTAL CONSULTING	PDG FERNANDO A. ALMEDA JR.	
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary H. Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H. Beatisula phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Rumar T. Andanar Club Secretary	Attested by:  Danilo P. Perral Club President	A Copy of this report has been Furnished to: Arturo Cruje Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**